

# M. K. GANDHI ENGLISH MEDIUM PRIMARY SCHOOL

## ADMISSION FORM : 2026-27

GR. NO.: \_\_\_\_\_

DATE: \_\_\_\_/\_\_\_\_/20\_\_\_\_

➤ **STUDENT FULL NAME:** SHIVANSH HITESH PARMAR

➤ **MOTHER'S NAME:** VISHAKHA

➤ **DATE OF BIRTH (DD/MM/YYYY):** 01/09/2020

➤ **DOB (IN WORDS):** FIRST SEPTEMBER TWO THOUSAND TWENTY

➤ **ADDRESS:** SHREE KHODIYAR KRUPA, NR. AMBICA SCHOOL, KRISHNA PARK, CHHAYA - PORBANDAR

➤ **BIRTH PLACE:** PORBANDAR ➤ **DISTRICT:** PORBANDAR ➤ **STATE:** GUJARAT

➤ **RELIGION:** HINDU ➤ **CASTE:** HINDU KHAVASH ➤ **CATEGORY:** OBC

➤ **GENDER:** BOY ➤ **APPLIED STANDARD:** BALVATIKA

➤ **LAST SCHOOL NAME:** SARSHVATI SHISHU MANDIR

➤ **UID:** \_\_\_\_\_ ➤ **PEN NO:** \_\_\_\_\_

➤ **WHATSAPP NO:** 8141980528 ➤ **MOBILE NO:** 8141980528

AFFIXED PASSPORT SIZE LATEST

### DECLARATIONS:

I HAVE DECLARED THAT MY CHILD IS STUDYING IN GUJARATI MEDIUM. NOW I WANT TO ADMIT IN ENGLISH MEDIUM. IF HIS OR HER STUDY IS AFFECTED BECAUSE OF THIS MEDIUM CHANGE, THAT'S THE FULL RESPONSIBILITY OF US. WE WILL ALSO MANAGE THEIR ACADEMIC SUPPORT ACCORDINGLY.

### REQUIRED DOCUMENTS:

LC (TC) – TO BE SUBMITTED WITHIN 3 DAYS OF REOPENING , AADHAR CARD XEROX-1, RATION CARD XEROX-1, ELECTRICITY BILL XEROX -1, LATEST PASSPORT PHOTO-1 (WITH DATE), BANK PASSBOOK XEROX-1 (IF AVAILABLE)

**GUARDIAN SIGNATURE:** \_\_\_\_\_ **PRINCIPAL SIGNATURE:** \_\_\_\_\_